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in concept of canonical intertextuality and the book of daniel the author undertakes to make the concepts of intertextuality and canon criticism more comprehensible in the field of biblical studies this volume is a combination of on the one hand an observation of intertextuality canon criticism inner biblical exegesis intratextuality and kanonische intertextuelle lektuere and on the other hand an inductive study of the masoretic text of daniel of its connections with other texts of the hebrew bible and of clear passages in the greek text of the new testament scheetz uses the masoretic text of daniels as an appropriate testing ground through the medium of its multilingual character its diverging placement in various biblical canons and its concrete citations in some texts of the new testament the end result of this study is a theory of canonical intertextuality unique in its definition in relation to the theories investigated as well as in its application to an entire biblical book and to other texts in the old and new testaments

no detailed description available for hezekiah and the books of kings

in this study renz argues that the book of ezeziel functions as a single rhetorical unit designed to address a specific rhetorical situation shaping the self understanding of the second generation of judaeen exiles and defining the true israel this publication has also been published in hardback please click here for details

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the bible says that yhwh alone is god and that there is none like him but texts and artwork from antiquity show that many gods looked very similar in this volume scholars of the hebrew bible and its historical contexts address the problem of yhwh's ancient look alikes providing recommendations for how jews and christians can think theologically about this challenge sooner or later whether in a religion class or a seminary course students bump up against the fact that god the biblical god was one among other comparable gods the ancient world was full of gods including great gods of conquering empires dynastic gods of petty kingdoms goddesses of fertility and personal spirit guardians and in various ways these gods look like the biblical god like the god of the bible they too controlled the fates of nations chose kings bestowed fecundity and blessing and cared for their individual human charges they spoke and acted they experienced wrath and delight they inspired praise all of this leaves jews and christians in a bind how can they confess that the god named yhwh was and is the true and living god in view of this god's profound similarities to all these others the essays in this volume address the theological challenge these parallels create providing reflections on how jews and christians can keep faith in yhwh as god while acknowledging the reality of yhwh's divine doppelgänger it will be welcomed by undergraduates studying religion seminarians and graduate students of bible theology and the ancient world and adult education classes

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proceedings of the 7th european conference on residual stresses berlin germany 13 15 september 2006

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